****

**Untenured Faculty Research Initiative (UFRI)**

**APPLICATION for 2022-2023 Academic Year**

1. **APPLICANT INFORMATION**

Name:

Department:

Years at Kean:

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Professor |  | Associate Professor | | | | |  | Assistant Professor |  | Librarian |
|  | Professional Staff | | |  |  |  |  | | |  |  |

1. **PROPOSAL INFORMATION**

**Proposal Title (100 characters)**

**Field of Research:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Architecture/Design | | | | | |  | | Atmospheric Sciences, and Ocean Sciences | | | | | | | | | | | |  | | Business |
|  | Computer and Information Sciences | | | | | | | | | |  | | | Engineering | | |  | Geosciences | | | |
|  | Humanities |  | | Life Sciences | | | | | |  | | | Mathematics and Statistics | | | | | | |
|  | Physical Sciences | | | |  | | | Psychology | | | |  | | | | Social Sciences | | |
|  | Other Sciences | |  | | | Non-S&E Fields | | | | | | | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Is the project research related?** |  | YES |  | NO |

(If yes, please identify the research type below)

|  |  |
| --- | --- |
|  | Basic Research |
|  | Applied Research |
|  | Experimental Development |

**Proposal Abstract -** MAXIMUM ONE PAGE

(*Must include a concise statement of the proposal goal; importance and significance of project; and broader impacts and/or benefits to Kean University)*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Total Days or Credits Requested: |  | Fall Semester |  | Spring Semester |

**C. PROPOSAL DESCRIPTION**

Objectives and Outcomes - MAXIMUM TWO PAGES

*(Clearly state the objectives and expected outcomes for this project)*

Procedures and Methods

*(Describe in detail the procedures and methods you will use)*

Timeline

*(Discuss how you will complete your project within the grant period, and how it fits within the larger context of your research)*

Qualifications/Publications - MAXIMUM of 5 most closely related to the proposed project

*(Discuss your qualification for carrying out this project. Please list your publications, exhibitions, presentations, etc. which are most closely related to proposed project)*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Is this proposal related to another pending proposal?** |  | YES |  | NO |

If yes, explain:

**D. PROPOSAL BUDGET**

If direct cost is needed, fill in the budget shown below. ***Please note that the budget total cannot exceed $400***

|  |  |
| --- | --- |
| Printing/Office Supplies |  |
| Educational Supplies |  |
| Travel |  |
| Professional Services |  |
| **TOTAL (cannot exceed $400)** | **$400** |

**E. Budget Justification** *Explain how the requested items will be used in the execution of this project*)

**F. Student Information:** *(If a student is involved in your project, please provide the information below. The student must not be involved in more than two research projects in a semester)*

Student Name:

Email:

Academic Program – Major(s) and Minor(s):

GPA:

Class Level:

**G. HUMAN SUBJECTS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Does this project involve the use of human subjects? |  | YES |  | NO |

(If yes, provide the date you submitted or plan to submit your study protocol for IRB review)

Date:



1. **ADDITIONAL INFORMATION**

Will you provide any additional documents to be shared with, and reviewed by the Committee?   
(*If yes, please note that it is the applicant’s responsibility to deliver the additional materials to ORSP one week prior to the meeting date*).

|  |  |  |  |
| --- | --- | --- | --- |
|  | YES |  | NO |

1. **STATEMENT**

*If awarded support through Released Time for Research, I understand that an interim report is due by December 15 of the award year and a final report is due by June 15 of the following year.*

|  |  |
| --- | --- |
|  |  |

Name Date