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**Untenured Faculty Research Initiative (UFRI)**

**RENEWAL APPLICATION for 2022-2023 Academic Year**

1. **APPLICANT INFORMATION**

Name:

Department:

Years at Kean:

1. **RENEWAL STATEMENT**

Title of your funded UFRI project:

Year of initial award:

Summarize your original proposed objectives. MAXIMUM ONE PAGE

Describe in detail your progress to date toward these objectives. MAXIMUM TWO PAGES

List in detail all publications/presentations/exhibits/performances, etc. as applicable that have resulted from your UFRI award to date

Provide a justification for why your UFRI award should be renewed an additional year

Have you submitted the required reports from the initial award to ORSP?

|  |  |  |  |
| --- | --- | --- | --- |
|  | YES |  | NO |

1. **PROPOSAL INFO**

**Proposal Title (100 characters)**

**Field of Research:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Architecture/Design | | | | | |  | | Atmospheric Sciences, and Ocean Sciences | | | | | | | | | | | |  | | Business |
|  | Computer and Information Sciences | | | | | | | | | |  | | | Engineering | | |  | Geosciences | | | |
|  | Humanities |  | | Life Sciences | | | | | |  | | | Mathematics and Statistics | | | | | | |
|  | Physical Sciences | | | |  | | | Psychology | | | |  | | | | Social Sciences | | |
|  | Other Sciences | |  | | | Non-S&E Fields | | | | | | | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Is the project research related?** |  | YES |  | NO |

(If yes, please identify the research type below)

|  |  |
| --- | --- |
|  | Basic Research |
|  | Applied Research |
|  | Experimental Development |

**Proposal Abstract -** MAXIMUM ONE PAGE

(*Must include a concise statement of the proposal goal; importance and significance of project; and broader impacts and/or benefits to Kean University)*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Total Days or Credits Requested: |  | Fall Semester |  | Spring Semester |

1. **PROPOSAL DESCRIPTION**

**Objectives and Outcomes -** MAXIMUM TWO PAGES

*(Clearly state the objectives, activities and expected outcomes for this project)*

**Procedures and Methods**

*(Describe in detail the procedures and methods you will use)*

**Timeline**

*(Discuss how you will complete your project within the grant period and how it fits within the larger context of your research)*

**Qualifications/Publications** - MAXIMUM of 5 most closely related to the proposed project

(*Discuss your qualifications for carrying out this project. Please list your publications, exhibitions, presentations, etc. which are most closely related to proposed project*)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Is this proposal related to another pending proposal?** |  | YES |  | NO |

If yes, explain:

1. **PROPOSAL BUDGET**

If direct cost is needed, fill in the budget shown below. ***Please note that the budget total cannot exceed $400***

|  |  |
| --- | --- |
| Printing/Office Supplies |  |
| Educational Supplies |  |
| Travel |  |
| Professional Services |  |
| Student Stipends |  |
| **TOTAL (cannot exceed $400)** |  |

**Budget Justification**

(*Explain how the requested items will be used in the execution of this project*)

1. **STUDENT INFORMATION**

If a student is involved in your project, please provide the information below. The student must not be involved in more than two research projects in a semester)

* Student Name:
* Email:
* Academic Program – Major(s) and Minor(s):
* GPA:
* Class Level:

1. **HUMAN SUBJECTS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Does this project involve the use of human subjects? |  | YES |  | NO |

(If yes, provide the date you submitted or plan to submit your study protocol for IRB review)

Date:

1. **ADDITIONAL INFORMATION**

Will you provide any additional documents to be shared with, and reviewed by the Committee?   
(*If yes, please note that it is the applicant’s responsibility to deliver the additional materials to ORSP one week prior to the meeting date*).

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | YES |  |  | NO |

1. **STATEMENT**

*If awarded support through the Untenured Faculty Research Initiative, I understand that an interim report is due by December 15 of the award year and a final report is due by June 15 of the following year.*

|  |  |
| --- | --- |
|  |  |

Name Date